

Jn. 7:14-24 mws

V. 14

ἤδη

a point of time prior to another point of time, with implication of completion, now, already, by this time

a point of time preceding another point of time and implying completion, already

ἐορτῆς

a day or series of days marked by a periodic celebration or observance, festival, celebration
the events associated with the celebration of a festival or feast, festival, feast, celebration

μεσούσης

PAPtcpFSG

fr. μέσσω

be in/at the middle, ‘when the festival was half over’

to be in the middle of a period of time, to be in the middle of, to have something half over, ‘when the feast was already half over, Jesus went up into the Temple’ or ‘already in the middle of the festival, Jesus went up into the Temple’

ἀνέβη

AAI3sg

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of movement in a direction without special focus on making an ascent, especially of the road to Jerusalem, located on high ground

to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient, for example in going up a road to Jerusalem

ἱερόν

sanctuary, temple, of the temple at Jerusalem, including the whole temple precinct with its buildings, courts, etc.

a temple or sanctuary and the surrounding consecrated area, temple

ἐδίδασκεν

IAI3sg

fr. διδάσκω

to provide instruction in a formal or informal setting, teach

to provide instruction in a formal or informal setting, to teach, teaching

V. 15

ἐθαύμαζον

IAI3pl

fr. θαυμάζω

to be extraordinarily impressed or disturbed by something, wonder, marvel, be astonished
to wonder or marvel at some event or object, to wonder, to be amazed, to marvel

Πῶς

interrogative reference to manner or way, in what way? how? in questions indicating surprise,
‘how is it (possible) that? I do not understand how?’

interrogative reference to means, how? by what means? cf. 4:9, 9:10

γράμματα

learning, knowledge, elementary knowledge, especially reading and writing, can also mean higher learning

the body of information acquired in school or from the study of writings, learning, education, scholarship, ‘how does this man know so much (literally ‘know learning’) when he has never had formal instruction?’

μεμαθηκώς

PfAPtcpMSN

fr. μαθησάμενος

to gain knowledge or skill by instruction, learn

to acquire information as the result of instruction, whether in an informal or formal context, to learn, to be instructed, to be taught, ‘how does this man know so much when he has never had formal instruction?’ What is implied is that Jesus was not the disciple of a particular rabbi nor did he have formal or advanced instruction under a recognized rabbi

V. 16

διδασχῆ

the content of teaching, teaching

the content of what is taught, what is taught, doctrine, teaching

πέμψαντός

AAPtcpMSG

fr. πέμπω

to dispatch someone, whether human or transcendent being, usually for purposes of communication, send, John’s Gospel is dominated by the thought that Jesus is sent by God from heaven

to cause someone to depart for a particular purpose, to send

V. 17

θέλη

PAS3sg

fr. θέλω

to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready

to purpose, generally based upon a preference and desire, to purpose

θέλημα

what one wishes to happen, objective sense, what is willed

that which is desired or wished for, wish, desire

ποιεῖν

PAInf

fr. ποιεω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare

to do or perform (highly generic for almost any type of activity) to do, to act, to carry out, to accomplish, to perform, doing, performance

γνώσεται

FMdepI3sg

fr. γινωσκω

to acquire information through some means, learn (of), ascertain, find out

to acquire information by whatever means, but often with the implication of personal involvement or experience, to learn, to find out

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of, ‘he will know concerning the teaching’

διδασκαλίας

see above

πότερον

as in interrogative word, whether, in a disjunctive question, ‘whether... or ...’
marker of an indirect condition, whether, if, ‘he will know about the teaching, whether it is from God or whether I speak on my own authority’

V. 18

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, of enhancement of divine prestige as an objective
honor as an element in the assignment of status to a person, honor, respect, status

ζητεῖ

PAI3sg

fr. ζητεω

ζητῶν

PAPtcpMSN

fr. ζητεω

to devote serious effort to realize one’s desire or objective, strive for, aim (at), try to obtain, desire, wish (for), desire to possess something
to desire to have or experience something, with the probable implication of making an attempt to realize one’s desire, to desire, to want to

πέμπαντος

AAPtcpMSG

fr. πεμπω

see above

ἀληθείας

pertaining to being truthful and honest, truthful, righteous, honest
pertaining to being truthful and honest, truthful, honest, a person of integrity

ἀδικία

the quality of injustice, unrighteousness, wickedness, injustice
an activity which is unjust, unjust deed, unrighteousness, doing what is unjust

V. 19

νόμον

constitutional or statutory legal system, law, specifically, of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined
the first five books of the OT called the Torah, the Law

V. 22

περιτομήν

circumcision, as a cultic rite

to cut off the foreskin of the male genital organ as a religious rite involving consecration and ethnic identification, to circumcise, circumcision, ‘Moses therefore gave you circumcision’

πατέρων

revered deceased persons with whom one shares beliefs or traditions, fathers, ancestors, the illustrious religious heroes of the OT

a person several preceding generations removed from the reference person, ancestor, forefather

σαββάτω

the seventh day of the week in Israel’s calendar, marked by rest from work and by special religious ceremonies, sabbath, ‘on the Sabbath’

the seventh or last day of the week (religiously the most important since it was consecrated to the worship of God) Sabbath, Saturday

περιτέμνετε

PAI2pl

fr. περιτεμνω

circumcise

to cut off the foreskin of the male genital organ as a religious rite involving consecration and ethnic identification, to circumcise, circumcision

V. 23

περιτομήν

see above

λυθῆ

APS3sg

fr. λυω

to do away with, destroy, bring to an end, abolish, cf. 5:18, 10:35

the failure to conform to a law or regulation, with a possible implication of regarding it as invalid, to break (a law), to transgress

νόμος

see above

χολᾶτε

PAI2pl

fr. χολαω

be angry

to have a strong feeling of displeasure and antagonism as the result of some real or supposed wrong, to be very angry, to be full of anger, ‘why are you angry with me because I made a man completely well of the Sabbath?’

ὅλον

pertaining to being complete in extent, whole, entire, complete, ‘I have healed a man’s whole body’

pertaining to being whole, complete, or entire, with focus on unity, whole, all, complete, entire

ὕγιῃ

pertaining to being physically well or sound, healthy, sound, cf. 5:11, 15
to be well, to be healthy

V. 24

κρίνετε

PAImp2pl

fr. κρινω

to pass judgment upon (and thereby seek to influence) the lives and actions of other people,
judge, pass judgment upon, express an opinion about, ‘by the outward appearance’
to make a judgment based upon the correctness or value of something, to evaluate, to judge

ὄψιν

external or physical aspect of something, outward appearance, aspect, ‘judge by the outward
appearance’
that which is thought to be true but is not necessarily so, since it is based upon mere appearance
and external form, outward appearance, external form, ‘do not judge according to external
appearance’ or ‘do not judge according to what merely seems to be so’

δικαίαν

pertaining to being in accordance with high standards of rectitude, upright, just, fair, of things
relating to human beings
pertaining to being proper or right in the sense of being fully justified, proper, right

κρίσιν

legal process of judgment, judging, judgment, often means judgment that goes against a person,
condemnation
the content of the process of judging, judgment, decision, evaluation, ‘do not judge according to
appearance, but pronounce a righteous judgment’ or ‘...deliver a righteous judgment’